

PROVINCIAL JARRARD & MARTIN—GREENVILLE 23458

STATE OF SOUTH CAROLINA,  
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. W. O. Lee,

in the State aforesaid, SEND GREETING:

WHEREAS, I the said W. O. Lee,

in and by my certain bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of Three Hundred

Dollars,  
conditioned for the payment of the monthly sum of Five Dollars,

on the ~~XXXXXX~~ fifth of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per cent.

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said W. O. Lee,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to me

to said W. O. Lee, in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said

W. O. Lee, Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the East

side of S. Main, street.

Beginning at a stake at the intersection of South Main Street and Cannon Ave. and runs thence with South Main Street N. 2-30 E. 60 feet to a stake; thence N. 87-45 E. 144 feet to a stake; thence S. 1-0 W. 95.3 feet to a stake on Cannon Ave.; thence N. 82-15 W. 150 feet to the beginning corner and being designated as Lot No. 26 on a plat of land known as the M. T. Gaines property, and being the same lot conveyed to me by M. L. Brannon.

*Attest*  
*Alice J. Jarrard*  
*R.M.C.*  
*at 3:40 P.M.*  
*#4999*

*guil*  
Lien  
Recorded  
A.P. 1939  
No. 8-7463  
E. Jarrard  
MASTER